

## "Lend Your Voice- Health Care For All"

## **Annual Tribute and Fundraising Event**

Thursday, May 30, 2024 5:30pm- 7:30pm Lincoln Theater Ballroom, 769 E. Long Street, Columbus Ohio 43203

For Sponsorships, please select the sponsorship level: Sustainer \_\_\_\_ Champion \_\_\_\_ Guardian \_\_\_\_ Activist \_\_\_\_ Advocate \_\_\_\_ Organizer \_\_\_\_ ☐ Mission **□Champion** ☐ Guardian ☐ Activist ☐ Advocate  $\square$  Organizer Sustainer \$10,000 & above \$2,000 & above \$3,000 & above \$1,000 & above \$500 & above \$250 & above Premium Color • Full page color • Full page color • 1/2-page color • 1/4-page color • Listing in Event ad in Program, ad in Program, Ad Placement & ad in Program ad in Program **Program Reserved Table** Logo Table Listing in Wall & Listing in & Listing in Banner, Podium w/Logo Tents, Tent, Listing in Promotional **Promotional** Wall Banner **Promotional** Recognition Materials **Materials During the Event** Listing & Materials & Reserved Table & **Prominent** Social Media All Promotional Listing in all **Posts** Materials **Promotional** Materials Table at the • Five tickets to • Four tickets to Three tickets • 1 ticket to the • Two tickets to **Program** the Program the Program Program to the Program the Program Place an Ad in the Event Program Booklet! **Congratulate Our Honorees!** Full Page Ad Half Page Ad 1/4 Page Ad **Patrons List**  $(5 \frac{1}{2} \times 4 \frac{1}{4})$  $(5 \frac{1}{2} \times 8 \frac{1}{2})$  $(2 \frac{3}{4} \times 2 \frac{1}{8})$ (name only) \$50 \$450 \$250 \$150 Please select ad size: Full Page \_\_\_\_\_ Quarter Page \_\_\_\_ Patron's List \_\_\_\_\_ Please provide camera ready materials. For non-camera-ready materials add 10.00% Deadline for Ads: Friday May 3, 2024 Name or Organization: Name or Organization for Patron's list (if different from above) Address: City/State/ZIP:\_\_\_\_\_ Phone: \_\_\_\_\_Email: Ad Authorized by: \_\_\_\_\_\_ Date: \_\_\_\_/ \_\_\_\_ Total enclosed: \$\_\_\_\_\_

Send your check with this form (or request invoice) to: UHCAN Ohio 215 N. Front St., Ste. 310, Columbus, OH 43215. If you have any questions, contact Charlotte Rudolph <a href="mailto:crudolph@uhcanohio.org">crudolph@uhcanohio.org</a> or 614-505-9460. Fax: 1-800-978-9960