



## “Lend Your Voice- Health Care For All”

Annual Tribute and Fundraising Event  
May 13, 2021 7pm Virtual Event

### Thank You for Being a Committed Sponsor!

For Sponsorships, please select the sponsorship level:

Sustainer \_\_\_\_\_ Champion \_\_\_\_\_ Guardian \_\_\_\_\_ Activist \_\_\_\_\_ Advocate \_\_\_\_\_ Organizer \_\_\_\_\_

<input type="checkbox"/> Mission Sustainer	<input type="checkbox"/> Champion	<input type="checkbox"/> Guardian	<input type="checkbox"/> Activist	<input type="checkbox"/> Advocate	<input type="checkbox"/> Organizer
\$10,000 & above	\$3,000 & above	\$2,000 & above	\$1,000 & above	\$500 & above	\$250 & above
<ul style="list-style-type: none"> <li>• Full Page Color Ad on Program Booklet Inside Cover, Podium Recognition During Event</li> <li>• Premium Placement in All Promotional Materials and Social Media</li> </ul>	<ul style="list-style-type: none"> <li>• Full page Color Ad in Program Booklet with Premium Placement, Recognition in Mass Emails, Promotional Materials and Social Media</li> </ul>	<ul style="list-style-type: none"> <li>• Full page Black and White Ad in Program Booklet,</li> <li>• Listing in Promotional Materials, Social Media and Emails</li> </ul>	<ul style="list-style-type: none"> <li>• 1/2 page Black and White Ad in Program Booklet &amp; Listing in Promotional Materials &amp; Emails</li> </ul>	<ul style="list-style-type: none"> <li>• 1/4 page Black and White Ad in Program &amp; Listing in Promotional Materials</li> </ul>	<ul style="list-style-type: none"> <li>• Listing in Program Booklet and Promotional Materials</li> </ul>

### Congratulate Our Honorees!      Place an Ad in the Event Program Booklet!

<b>Full Page Ad</b> (5 1/2 x 8 1/2) <b>\$450</b>	<b>Half Page Ad</b> (5 1/2 x 4 1/4) <b>\$250</b>	<b>1/4 Page Ad</b> (2 3/4 x 2 1/8) <b>\$150</b>	<b>Patrons List</b> (name only) <b>\$50</b>
--------------------------------------------------------	--------------------------------------------------------	-------------------------------------------------------	---------------------------------------------------

Please select ad size:

Full Page \_\_\_\_\_ Half Page \_\_\_\_\_ Quarter Page \_\_\_\_\_ Patron’s List \_\_\_\_\_

Please provide camera ready materials. For non-camera ready materials add 10.00%

**Deadline for Ads: Friday April 30, 2021**

Name or Organization: \_\_\_\_\_

Name or Organization for Patron’s list (if different from above) \_\_\_\_\_

Address: \_\_\_\_\_ City/State/ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Ad Authorized by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Total enclosed: \$ \_\_\_\_\_

Send your check with this form (or request invoice) to: UHCAN Ohio 360 S. Third Street, Columbus, OH 43215.  
If you have any questions contact Charlotte Rudolph [crudolph@uhcanohio.org](mailto:crudolph@uhcanohio.org) or 614-505-9460 Fax: 800-978-9960

UHCAN Ohio is a 501c (3) non-profit organization working for health care for all Ohioans.  
All donations are tax deductible except for ads and the cost per person attending the event.